

# THE EDMONTON CHURCHMAN

Faulks Rev R S  
12209 111 Ave

**Diocese of Edmonton**

Volume II, No. 6

EDMONTON, ALBERTA

JUNE, 1946



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## The Bishop's Page

My dear People:

As I write the goal towards which we have been moving, during the past two weeks, is in sight. I am reminded of a common enough experience at the end of the last war when our division was marching to Germany to take over occupation duty. Towards the end of the day our billets would come into sight on the horizon. When that happened, tired men would sharpen their pace, packs seemed to grow lighter, marching songs would be taken up all along the line. It is so with us today. We are in sight of our financial goal. The heavy burden you have been carrying grows lighter. The last stages will be taken at a quicker tempo. Some, indeed many, have reached their goal. They rightly enjoy a sense of satisfaction in their achievement. To those who have just caught a glimpse of the goal I can only say "carry on". There is no satisfaction to compare with that of work well done. It is my hope that every parish and mission in the diocese will enjoy that experience. The last date given to us by the Central Committee is June 15th. Keep that date in mind.

Somewhere in this issue you will find a report of the present state of the Appeal Fund. It is a good showing. A comparison with our response to the two previous Appeals—The Anglican Forward Movement and The Restoration Fund shows clearly that the financial strength of the diocese has enormously increased as well as the willingness of our people to give. In the Forward Movement our allotment was \$25,000. We actually paid into that fund only \$5,706. In the Restoration Fund our allotment was \$11,000 of which we paid \$8,932. In this Advance Appeal our allotment is \$63,000 and of this amount we now have received in cash and pledges about \$52,000. There are still quite a few parishes and missions to hear from and some have only partly completed their canvass.

When the financial goal has been reached, it will be one evidence that we sincerely desire to make our Church a real force in this land. To this end, we will then give ourselves more wholeheartedly to the purpose for which the Church exists. In order that we may do so there is need for a revival of real religion. I have, therefore, invited The Superior of The Society of St. John the Evangelist, The Reverend Roland F. Palmer, to come to Edmonton to conduct a mission in The Cathedral in October next. At the time of the mission, all our clergy will be in the city attending a "School for Missioners" during the mornings of the week. It is my hope

that, following this school, missions will be preached in most of the parishes of the diocese by our own clergy. In preparation for the mission, the first of a series of short articles appears this month. I hope you will read it and begin now to pray for the success of this undertaking.

General Synod is called to meet in Winnipeg beginning on September 4th. As already announced in the press the Archbishop of Canterbury will be present on the first day and will preach the Synod sermon. The diocese will be represented at Synod by the Bishop and the following clergy and laymen:

The Very Reverend A. M. Trendell, D.D.; The Venerable S. F. Tackaberry, M.A., D.D.; The Reverend E. S. Ottley, B.A., L.Th.; The Reverend Canon W. DeV. A. Hunt, B.A., L.Th.; The Hon. Mr. Justice Frank Ford, D.C.L., LL.D.; H. L. Weir, Esq., B.A.; F. S. Rowsell, Esq.; R. W. Manley, Esq., K.C.

The meeting of General Synod in this year of Advance is bound to be memorable. I refer to the matter here in order that churchmen may keep it in mind when they say their prayers.

You will notice in the diocesan news quite a few changes and appointments. The work of the diocese is returning to normal after the war years and these changes have become inevitable in the circumstances. Extension work in the City of Edmonton is a notable feature of the changes. Through the enthusiastic co-operation of the parishes concerned, the changes have all been effected with the minimum of difficulty. I commend to your prayerful interest every aspect of diocesan life and work as it is reported herein. There are still several parishes which are without the regular ministrations of the Church but there are good prospects that we shall have them filled before next winter.

It is supremely important that we keep ever in our thoughts the task of winning the peace. There are so many forces abroad which tend to thwart this purpose of God. By our thoughtful attention to the Church's work we can help to usher in the long deferred era of peace.

Yours faithfully,

*Walter Schumlin*



# The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

Editor: The Reverend Canon W. M. Nainby

Publicity Committee: The Reverend E. S. Ottley, The Reverend T. C. B. Boon, The Reverend W. W. Buxton.

Advertising and Circulation: D. W. F. Richardson, 10060 104th St.

Treasurer: The Venerable S. F. Tackaberry, D.D.

Subscription Rate, 25c per year, to be paid through the Parish to which you belong.

Other subscriptions should be sent to the Treasurer, 10029 103rd St., Edmonton.

All matter for publication and all correspondence relating to the Editorial department should be sent to the Editor, Holy Trinity Rectory, 8319 101st St., Edmonton.

To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 2



No. 6

## Editorial

### A Great Response

At the time of writing the response to the Diocesan Appeal for \$63,000 has exceeded all expectations. Very few reports have been heard from other parts of the Dominion, but if other Dioceses meet with the generous support from their people that the Diocese of Edmonton has received, the Appeal will prove of tremendous encouragement to the whole Church for years to come.

Those who have done the real work of making the calls on Anglican homes tell of the warm and friendly reception accorded them. Both the visitation during Lent and the financial canvass have demonstrated the value and importance of friendly visitation by laymen, and we must make certain that this aspect of our Church life receives greater emphasis in the future.

Meantime, all church people should be filled with thankfulness for the success of the appeal so far, and we should not be afraid to show it. There is no harm in feeling proud of a great achievement and talking about a common victory. All this success augurs well for the continued progress of our Advance Appeal during the next three years, when we pray that our Church will be strengthened and renewed for the great tasks which lie before it.

## Appreciation

We should like to write a word of appreciation of the work done by the canvassers during the past weeks. Many men are naturally shy when it comes to knocking on doors of people they do not know, and appealing for funds, and especially for funds for our Church's work. We find it easier to collect for some popular or well-known charity than we do for our Church, when the reverse should be the case.

In our Advance Appeal the canvassers performed a very real service, and deserve the thanks of all on whom they called, and of the whole church. Without their help it would have been impossible to achieve anything worthwhile. Well done!

## Remember the Sabbath Day

The coming of the warm weather and the lifting of travel restrictions will mean that many people will observe Sunday as a day for recreation rather than rest. The Edmonton district is singularly blessed in the matter of convenient lakes, and large numbers of people will be spending most of the Sabbath at their cottage at a lake. Countless others will spend much of the day golfing, picnicking, motoring or other outdoor pursuits. However much we may feel apprehensive regarding the secularization of the Sabbath we nonetheless have to accept the fact that this generation does not pretend to be governed by the standards of their grandparents, and does not feel bound by the fourth commandment. This is only to be expected from a society which is only nominally Christian, and which numbers in its tens of thousands those who give no tribute or allegiance to the Christian cause. Sunday observance is no problem for them, for they have no concern about keeping it holy.

For Christian people the issue is a very real one, and many are troubled as to what they should or should not do on the Sabbath Day. Perhaps the best answer is the simplest one. **Our Sabbath Day is the Lord's Day, and for us no Sabbath is kept holy unless the Lord is given His place in His day.** Any programme for the Sabbath which leaves Him out entirely is obviously wrong. What we do on the Sabbath must be a matter for each individual conscience, and no fine hair-line of distinction can be drawn between taking a walk, going for a car ride, playing a round of golf, or enjoying a swim. The wrong comes in when this form of recreation so fills up the day that there is no time for worship, prayer, and the reading of the Bible. Remember the Sabbath Day to keep it holy. God has first place on that day, not last place. Let your other pursuits on the Sabbath be guided by the thought, What influence will my actions have on other people, especially young children?

A Sabbath well spent brings a week of content,  
And strength for the toil of the morrow:  
A Sabbath profaned, whate'er may be gained,  
Is a certain forerunner of sorrow.

PERSONALLY SUPPORT THE ANGLICAN ADVANCE APPEAL!



# Anglican Advance Appeal

## Returns to June 1st

Name	Objective	Paid on Pledged	Name	Objective	Paid or Pledged
All Saints' .....	\$13,299.46	\$10,769.00	Mayerthorpe .....	300.00	190.00
Holy Trinity .....	9,850.01	7,000.00	Onoway .....	500.00	55.00
St. Stephen's .....	1,624.04	1,353.00	Wabamun .....	100.00	-----
St. Michael's .....	179.15	-----	Rexboro .....	200.00	-----
St. Mary's .....	1,496.11 V	1,551.00	Duffield .....	200.00	-----
Good Shepherd .....	631.97	-----	Clandonald .....	400.00 V	405.00
St. Paul's .....	370.68	372.00	Landonville .....	150.00 V	195.00
Christ Church .....	12,421.31	8,100.00	Irwinville .....	300.00 V	302.00
St. Faith's .....	3,178.10	3,375.00	Kitscoty .....	150.00	-----
St. Matthew's .....	181.88	28.00	Golden Valley .....	100.00	-----
St. Mark's .....	758.68 V	800.00	Islay .....	75.00 V	377.00
St. Peter's .....	2,364.26	1,150.00	Blackfoot .....	150.00	100.00
St. Luke's .....	1,721.87	-----	Mannville .....	600.00	-----
St. John's .....	200.00 V	200.00	Stellaville .....	200.00	-----
Camrose .....	800.00	600.00	Wilberforce .....	150.00	-----
Bittern Lake .....	400.00 V	823.00	Innisfree .....	85.00 V	88.00
Daysland .....	150.00 V	155.00	Chailey .....	200.00	-----
Hardisty .....	400.00	-----	Vegreville .....	400.00	305.0
Hughenden .....	150.00	-----	Soda Lake, Whitford		
Leduc .....	285.00	296.00	and Willingdon .....	200.00 V	252.00
Millet .....	285.00 V	285.00	Vermilion .....	863.70	500.00
Sedgewick .....	500.00 V	610.00	Ottawa .....	200.00	-----
Lougheed .....	150.00	-----	Pleasant Valley .....	100.00	-----
Killam .....	300.00 V	350.00	Edgerton .....	600.00 V	893.00
Wetaskiwin .....	1,427.56 V	1,485.00	Heath .....	250.00 V	282.50
Ponoka .....	1,187.47 V	1,444.00	Tofield .....	300.00	72.50
Winfield .....	200.00	10.00	Viking .....	400.00	-----
Fort Sask. ....	297.26 V	525.00	Wainwright .....	1,000.00 V	1,872.00
Gibbons .....	414.70 V	450.00	Battle Heights .....	153.82 V	241.00
Bon Accord .....	286.00 V	300.00	Irma .....	205.62 V	332.00
Cadomin .....	488.51	295.00	Barrhead .....	359.00	-----
Mountain Park .....	183.27	-----	Glenreagh .....	200.00	-----
Foothills .....	245.35 V	300.00	Westlock .....	317.00	53.00
Sterco .....	164.78	44.00	Clyde .....	300.00	170.00
Luscar .....	----- V	100.00	Sunnybank .....	50.00	-----
Ashmont .....	140.00	-----	Drayton Valley .....	100.00	-----
Rife .....	250.00	-----	Jarvie .....	100.00	-----
Grand Centre .....	300.00	-----	Consort .....		209.25
Edson .....	1,170.81	618.00			
St. Paul's Mission .....	150.00	23.00			
Jasper .....	1,735.55 V	1,735.55			
				\$71,465.92	\$52,040.80

V Parishes reached or passed objective.



## DIOCESAN NEWS



### CALENDAR JUNE, 1946

- 2—SUNDAY AFTER ASCENSION.  
9th—WHITSUNDAY.  
10th—Monday in Whitsun Week.  
11th—Tuesday in Whitsun Week.  
16th—TRINITY SUNDAY.  
17th—St. Barnabas A. & M.,  
Transferred.  
23rd—1st SUNDAY AFTER  
TRINITY.  
24th—Nativity of St. John the  
Baptist.  
29th—St. Peter A. & M.  
30th—2nd SUNDAY AFTER  
TRINITY.

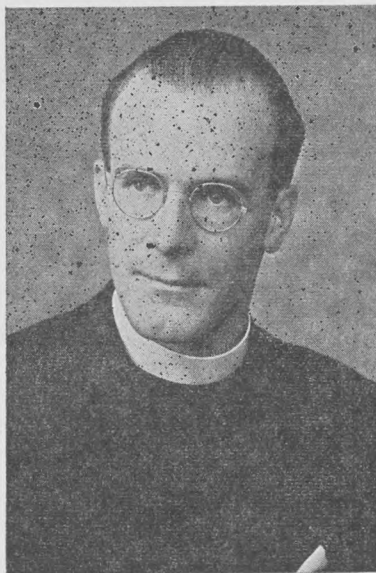
### WETASKIWIN and MANNVILLE

The Reverend S. J. Bell has been appointed to the parish of Wetaskiwin in place of The Reverend W. T. Elkin, who will move to Edmonton to take over the work at St. Mary's Church. These two changes have been pending for some time but could not be made until a house was found for Mr. Elkin in Edmonton. St. Mary's is the latest parish in the city to require the full time services of a parish priest in order effectively to serve the large and growing community. The parish plans an extensive building programme in the near future.

Mr. Bell goes to Wetaskiwin at a most strategic period of its history. The vestry unanimously accepted the Bishop's suggestion that the parish should be separated from Ponoka and become a self-supporting parish. To Wetaskiwin, for the present, Millet will be joined. This adventure of faith has long been in the minds of the people of both Wetaskiwin and Ponoka, and its achievement marks a long step towards the strengthening of our work in both places. A real evidence of the strength of these parishes has been provided in the Anglican Advance Appeal. They both achieved and passed their objectives handsomely in the first few days. As a matter of fact, Wetaskiwin holds first place with Edgerton for the honour.

The Reverend A. Elliott will continue as incumbent of St. Mark's. At a meeting of the vestry there, it was unanimously agreed to aim at self-support in the near future. The results of the A.A.A. in St. Mark's exceeded expectations. The canvass revealed a great deal more strength than had previously been discovered. We confidently predict a steady growth in the parish towards the goal of complete self-support.

Mannville, with natural reluctance, has accepted the bishop's decision to move Mr. Bell and with characteristic loyalty, will give their full support to their new



The Rev. V. P. Cole

incumbent, the Reverend V. P. Cole. Considerable progress has been made there during the past few years in the erection of a parish hall and extensive improvements to the vicarage. Mr. and Mrs. Cole will receive a warm welcome and carry on the fine traditions of this parish.

All these changes will become effective in June.

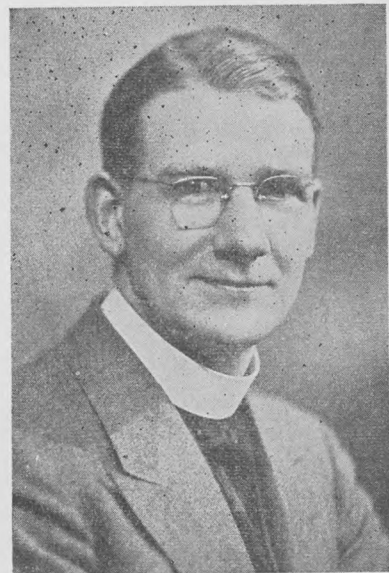
### ST. JOHN'S, Edmonton

It is with profound regret that we have learned that the Reverend S. G. West, who was inducted into the incumbency of St. John's, has felt obliged to resign. The loss to the parish and Diocese is very real. We bid him God-speed.

In place of Mr. West, the Bishop has appointed the Reverend W. E. Harrison, B.A., L.Th., M.B.E. Mr. Harrison commenced his duties on Sunday, May 26th, and was given a warm welcome by a large congregation. It is most fortunate that Mr. Harrison has been able to take over at once, so that the work so well begun by Mr. West need suffer no interruption. Our people in the area have rallied to the support of this new parish in considerable strength.

### ST. MARY'S, PONOKA

The Bishop has appointed the Reverend F. A. Peake, incumbent of Onoway, as Vicar of St. Mary's, Ponoka. This move became necessary in order that St. Mary's might have a really good start for its new venture. The parish recently acquired, by commendable efforts, a satisfactory house for the priest and has agreed, with the help of a Diocesan grant, to carry on as a separate parish. The town and parish has steadily grown during the past few years and its further development depended upon having a resident priest. The whole Diocese will watch with



The Rev. F. A. Peake

thoughtful and prayerful interest the work in Ponoka. The energy and devotion of the laity there gives great promise. The

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Reverend F. A. Peake will find a splendid field of work for his well known gifts. Mr. and Mrs. Peake will move to Ponoka in June and commence duties there on Sunday, June 30th, when he will be inducted by the Bishop.

## EDGERTON

The Reverend William Brooks who was ordered deacon in St. Faith's Church, Edmonton, on the morning of May 5th, has been appointed to the Parish of Edgerton for the time being. An account of the service appears elsewhere in this issue. Edgerton has been without a resident minister since Mr. Court joined the Chaplaincy service. It is noteworthy that the parish was tied for first place amongst the parishes which passed their A.A.A. objective in the first two days. This indicates strong and faithful lay leadership.

## ORDINATION OF THE REV. WILLIAM BROOKS, B.A.

On Sunday morning, May 5th, William Brooks, of St. John's College, Winnipeg, was ordered Deacon in St. Faith's Church. The sermon was preached by the Rector, the Reverend L. M. Watts, B.A., L.Th. The Venerable S. F. Tackaberry, Arch-deacon of Edmonton South, presented the candidate and read the Epistle. The Honourable Mr. Justice Frank Ford, D.C.L., LL.D., Chancellor of the Diocese, attended and presented the Letters of Orders.

Mr. Brooks will be returning to St. John's College in the autumn to complete his course and will be ordered priest on Trinity Sunday, 1947, and take up permanent work in the Diocese. For the summer months he is in charge of the parish of Edgerton, where it is expected Mrs. Brooks will join him later in the summer.

Upon completion of his course for the Bachelor of Arts degree in the University of Manitoba at St. John's College in 1941, Mr. Brooks received a commission in the Army and served throughout the war in various theatres, including Normandy, Holland and Germany. He was released with the rank of major last autumn and resumed his studies.

Brood over our pet dislikes and they'll hatch out to infest the nation.

\* \* \*

Saving face seems even less worth while when it's a false face.

## THE REV. F. W. BAKER RESIGNS



The Rev. F. Baker

The Bishop has received and has accepted with great regret the resignation from the parish of Sedgewick, Killam and Lougheed, of the Reverend F. W. Baker. Mr. Baker has accepted a parish in the Diocese of Cariboo. The move appears to be in the interests of Mr. Baker and we are, therefore, glad that he has received this appointment. The people of the parish will feel his leaving as a real loss. Only recently the new parish hall at Sedgewick was dedicated. It was conceived and carried through to a successful completion entirely in the period of Mr. Baker's all too short ministry in the parish. We shall follow him with our prayers.

## MISS SEAMAN RESIGNS

After fifteen years of continuous service to the Diocese, Miss Bessie Seaman has resigned. This is an incalculable loss to us. But we rejoice in the announcement of her marriage, which is to take place in New York City, in June.

To say farewell to Miss Seaman, the city clergy and lay members of the Executive met in the Synod Office on Wednesday, May 15th, and presented her with a purse as a token of affection and appreciation.

Miss Winifred Clerke has been appointed to take Miss Seaman's place and will carry on the work with a like gracious efficiency. We bid her welcome to the Diocesan staff.

## THE REV. A. MURPHY RETIRES TO WEST COAST

The Rev. Arthur Murphy, M.A., who celebrated his ninetieth birthday on May 1st, has left Edmonton to make his home at Vancouver, B.C. On his last Sunday in Edmonton he preached at Holy Trinity Church, where he has been a regular attendant for some years.

Mr. Murphy began his ministry at Christ Church, Forest, in the Diocese of Huron. A new church was built and paid for during his incumbency. Other parishes of which he was incumbent were: Trinity Church, Watford; Holy Trinity, Chatham, and St. James' Church, Ingersoll, all in the same Diocese of Huron. At the invitation of the Rt. Rev. M. S. Baldwin he resigned the parish of St. James' to become Diocesan Missioner, and he conducted numerous missions throughout the diocese. Invitations were received to conduct missions in other dioceses, and in the United States, but he finally accepted an offer to conduct fortnightly missions in England, which he did for a period of two years.

His next charge was that of Christ Church, Hamburg, Germany. Being a beautiful summer resort, members of the Royal families of both Great Britain and Germany attended the services, and the Empress Frederick, mother of the Kaiser, was a regular attendant.

On his return to Canada he continued his missions, conducting a series which took him across Canada. It was on his return from Vancouver to Toronto, where he was advertised to address a large meeting of men, and did so with difficulty, that he was found to be in poor health, and was compelled to give up his strenuous work as missioner. For a number of years he did only occasional preaching. His return to parish life was in this Diocese of Edmonton where he served in the parishes of St. Mark's, Hardisty; St. Paul's, Leduc, and St. John's, Edmonton.

The Rev. Arthur Murphy will be greatly missed, but we trust he will be spared to enjoy many happy years in his new home at Vancouver. He will carry with him the good wishes of a host of friends.

Eight hours a day working for your country does not make you a patriot if the other sixteen are lived selfishly.

\* \* \*

Frosty relations mean frozen assets.

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## WEDDING BELLS

COLE—MITCHELL

Of interest to the whole Diocese was the wedding which took place in St. Mary's Church, Edgerton, on May 8th, when the Rev. Vincent P. Cole, only son of Mr. and Mrs. S. Cole, of Wetaskiwin, was united in marriage to Marjorie Mitchell, only daughter of Mr. and Mrs. Frank Mitchell, of Edgerton. The ceremony was performed by the Rt. Rev. W. F. Barfoot, Bishop of the Diocese.

The bride was given away by her father, and was attended by Miss E. E. Wallis. Mr. T. Groves of Wetaskiwin was best man.

Following the wedding a reception was held at the home of Mr. and Mrs. P. S. Pawsey.

The Rev. V. P. and Mrs. Cole will spend their honeymoon at the West Coat. On their return they will reside at Mannville.

## SUNDAY SCHOOL TEACHERS—NOTICE

Again this year your Association is offering prizes for the pupils' work books or any form of record of the year's work. Last year one more school sent in books, and this year we hope for several additional ones, including the country schools. So choose your best records and send them to Mrs. Harris, 10806 125th Street, Edmonton.

To help new schools to get started a collection is being made of unused and unwanted school material, papers and picture cards, etc. Please parcel these things up and send them to the Synod Office, 1103rd Street.



KAPASIWIN

On the way to the beach

## THE OCTOBER MISSION

The Society of St. John the Evangelist,  
The Mission House,  
Bracebridge, Ontario.

Dear Friends:

A Mission is to be held in the Cathedral beginning the last Sunday in October. We have all learned a good deal about our religion already. Perhaps we already have all the important facts. Some we learned at our mother's knee, some in Sunday School, some from sermons or books, many from the experience of life, many through prayer. What we may need, however, is to put all the facts together like the pieces of a jig-saw puzzle so as to see the beauty of the picture as a whole. This we shall try to do during the Mission. It will be a kind of night school of religion. Plan to set that week aside and keep it clear of all engagements, so that you can be present every evening with some friend whom you can invite to come with you. The Mission service will be very simple, just a series of short talks with well known hymns between, and some prayers. It will last very little over the hour, but there will be no wasted moments. It will not be so much preaching as talking in everyday language that anyone can understand. There will be stories to fix your mind's eye upon.

During our Mission which begins on the last Sunday in October we shall have a meeting for the boys and girls after school each day. It will not be over long, for they will have been in school all day. It will be bright and snappy, but with lots of good Christian teaching. It is always a happy time. An exciting serial story goes on each day. Tell your children about the Mission. They can bring school friends along with them. The object is that the boys and girls become better friends of our Lord, and more loyal members of His Church.

ROLAND F. PALMER, S.S.J.E.

## ASKS FOR CO-OPERATION

St. Catherin's, Edson,  
May 20th, 1946.

Dear Mr. Editor:

May I make an appeal through the EDMONTON CHURCHMAN for co-operation from Sunday School teachers and others interested persons who hope to attend Summer School. I have been asked by the D.B.R.E. to conduct the Bible Study period and I want to make it as helpful as possible by trying to provide teachers with useful material for lesson illustrations. This material will be drawn largely

from the Old Testament, as being less familiar to most than the New Testament, and also as aptly illustrating our Lord's teaching (e.g., subject: "Importunate Prayer"—O.T. example, Abraham's intercession for Sodom).

As we know some parts of the O.T. raise difficult problems at times. Children sometimes ask questions such as: "Where did Cain get his wife?" A biblical chestnut, no doubt, but one that raises a real problem. This sort of problem might afford fruitful material for open discussion; so if any such has been bothering any teacher, will he or she please write to me and state the problem. It will help me to collect material for the Bible Study period, at which I hope we shall have much discussion.

Yours faithfully,

W. DEV. A. HUNT (REV.)

## THE HOUR OF VICTORY

It was more than a bit of a thrill which churchmen experienced in the first days of the financial campaign. There were hundreds of men in the Diocese (three hundred in Edmonton alone) and thousands across Canada all intent in the same purpose. Each had his own job but was thinking of the others and wishing them well.

The first "over the top" message came from Edgerton, always alert and dependable but without a resident clergyman during war years. Almost at once, a telephone message from the rector of Wetaskiwin announced the success of the campaign in that strong centre. St. Paul's, Jasper Place, made the third a few minutes later. St. Mark's was the second city parish to pass its objective.

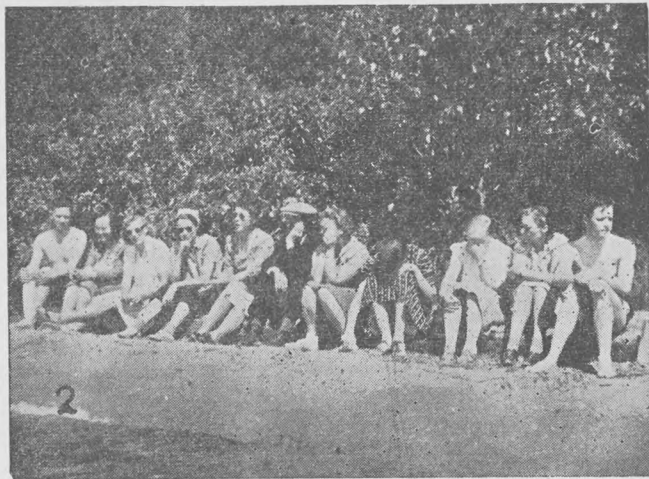
It should not be assumed that Victory had come easily. Behind every "over the top" is a story of much prayer and preparation, much love and loyalty, much enthusiasm and effort.

Those congregations whose canvasses are not yet complete have the assurance of the sincere good will of all the Church as they move to the successful conclusion of their efforts.

Shamgar had an Ox-goad,  
Rahab had a String,  
Gideon had a Trumpet,  
David had a Sling;  
Samson had a Jawbone,  
Moses had a Rod,  
Dorcas had a Needle—  
All were used for God.

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# Anglican Camp Kapasiwin



Absorbing the sunshine on the beach

## 1—The Leadership Training Camp, July 2nd to 12th. Rates: \$1.00 a day.

Dean, the Very Rev. A. M. Trendell, D.D.; Hostess, Mrs. C. H. Harris; Nurse, Miss Sylvia Aldridge; Chaplain, the Rev. F. A. Peake.

Lecturers: Bible Knowledge, the Rev. Canon W. deV. A. Hunt; M.S.C.C., Miss Jessie Carson of Kangra, India; C.S.S., the Rev. J. Hinchliffe, Copper Cliff, Ontario; G.B.R.E., the Rev. L. A. C. Smith, Western Field Secretary. Other lecturers and features yet to be announced.

Registrar, the Rev. R. S. Faulks.



An outdoor study group

## 2—Senior Girls' Camp:

Under the direction of Miss Isobel Robinson of Tofield. Registrations may be sent to her at that address.

Date: July 14th to 24th.

Rate: \$8.00 for the 10 days.

## 3—Two Junior Camps for Boys and Girls from 9 to 12.

Owing to the large number of youngsters attending the mixed Junior Camp last year, it was recommended that two such camps be held this year.

Dates: July 25th to August 2nd, and August 4th to August 12th.

Rates: \$6.00 for the period of the particular camp.

Note—It is imperative that registration be in the hands of the Registrar (the Rev. R. S. Faulks, 12209 111th Avenue) by the 12th of July, as we must have attendance distributed between the two camps.

Director: The Rev. Canon W. H. Hatfield, of St. Luke's, Edmonton;

Assistant, Mr. A. Bowker.



An A.Y.P.A. week-end camp will be held June 29th to July 1st

## 4—Senior Boys' Camp:

Date: August 13th to 23rd.

Rate: \$8.00 for the period of the camp.

Director: The Rev. W. W. Buxton, of St. George's, Fort Saskatchewan. Registrations may be sent to him, at that address. Assistants: The Rev. F. A. Peake and E. S. Cooper, Esq.

Many Scouts will be attending this Camp, and it will be operated along the lines of Scouting.

All camps will be properly supervised, and the directors will have the assistance of other leaders and a camp nurse. Religious instruction is an integral part of life at Kapasiwin. Handicrafts in one form or another find place in the scheme of things, too, with swimming, fishing, boating, campfires and hikes, and above all, the



"Come on in!"

excellent food, prepared in the famous traditions of "Kapasiwin Kuisine," under the direction of Mrs. Pitt and her able assistants; these all assure a healthy and happy time for those fortunate enough to spend a few days at our Diocesan summer centre of fellowship in the Family of God.

Dates of Camps have been revised from the original announcements. It was hoped that bus transportation might have been arranged, but this is quite impossible. Those going to camp from Edmonton will find the local train to Kapasiwin leaves at 2.00 p.m. of the day the camp begins, and leaves Kapasiwin at 4.30 of the day that camp closes.

PERSONALLY SUPPORT THE ANGLICAN ADVANCE APPEAL!



# Woman's Auxiliary



## ANNUAL SPRING FESTIVAL

The fourth annual Festival for Girls and Juniors is just past. Several comments were heard, "This is the most interesting Festival that the young people have held."

It was a pleasure to have several girls from Drayton Valley, from Edson and from Onoway. Other outside groups sent entries, even though they were unable to compete in the "active" sections.

A word may be in order about the manner of judging. Any group may enter nine sections, or four out of the nine—Badges, Church's Year, Singing, Handicrafts, Choral Speech, Reading, Interest Books on the year's study, Minute Books, Dramatics.

In each group, the three highest marks are averaged and of the sections, the four highest are averaged. The challenge cups are awarded on this basis. The results of careful judging gave the silver challenge cup, presented by the Dominion W.A. Board, to Edgerton Girls' Branch; the cup donated by Mrs. G. MacComas to St. Faith's Junior W.A. and the cup donated by Mrs. H. P. Reid, to Onoway J.W.A.

The Diocesan Board extends its most grateful thanks to all the judges, to those young women who spent a long evening on May 15th in the Synod office judging Handicrafts, Minute Books and Interest Books; to Sister Amelia for reading all the entries on the Church's year; to many more judges who spent all afternoon on Saturday, May 18th, in All Saints' Hall, listening with much interest to the entries in Choral Speech, Reading, Singing and Dramatics.

The last session was held on Thursday evening, May 23rd, in All Saints' Hall, when several winning groups presented a very delightful programme. The evening opened with "Now the Day Is Over," followed by prayers by Rev. F. A. Peake, Onoway, member of the D.B.R.E. The programme followed: Action Song, by Holy Trinity J.W.A.; Reading by Constance Farley, of St. Mary's G.A.; Choral Speaking, by Onoway J.W.A.; Singing, by St. Mary's Girls; Reading, by the Junior prize winner, Dorothy Ritchie, of St. Luke's; Choral Speech, by All Saints' Juniors; Action Song, by St. Faith's

Juniors; Choral Speaking, by Holy Trinity Juniors; Reading, by Victoria White, of St. Faith's G.A.; Singing, by Onoway Juniors; Choral Speaking, by St. Matthew's and St. Mary's groups; Camp-fire Singing, by Christ Church J.W.A. All Saints' girls provided some very pretty folk dances.

The following awards were made to Juniors on their year's work:

The Bishop's prize and Mrs. W. B. Chamberlain's prize for Junior Knowledge to: Eileen Field, St. Faith's, First;

Thora Appleby, Holy Trinity, Second.

Prizes on Handiwork to St. Faith's, 1st; Christ Church, 2nd; Drayton Valley, 1st; Edgerton, 2nd.

Prizes on Interest Books to: St. Faith's and to Edgerton J.W.A.

Prizes on Reading to: Dorothy Ritchie, of St. Luke's; Georgina Gleave, Christ Church; Joan Armbruster, Onoway, and Donna Lynden, Edson.

One J.W.A. banner was presented to St. Mary's Juniors and the other to Edgerton Juniors.

The Festival is expected to be a short enterprise of about six weeks, based on the year's programme for both girls and Juniors and ending the year's work.

Our appreciation and thanks are due to all girls and to their very painstaking leaders for their co-operation in this Festival project.

## NEW DIOCESAN LEADERS:

Church Boys' League: Mrs. Henry Cole, 11508 86th Street.

Girls' Auxiliary Secretary, Mrs. E. W. de Laroque, 10927 83rd Avenue.

## DEANERY MEETINGS:

Wetaskiwin Deanery, W.A. at Bittern Lake, on Thursday, June 13th. Mrs. E. Barnett of Wetaskiwin, President.

Wainwright Deanery W.A. at Viking, on Tuesday, June 18th. Mrs. E. Barden of Tofield, President.

Vermilion Deanery W.A. at Vermilion, on Thursday, June 20th. Mrs. E. Rutherford, Mannville, President.

## CHANGE OF ADDRESS

Mrs. L. D. Moore, 10809 108th Street. Convenor of Hospital Visiting.

## NEW LIFE MEMBERS

The W.A. Diocesan Board extends a welcome to the following members who have been honored recently with Life Membership: Mrs. White and Mrs. A. M. Carscadden, of Fort Saskatchewan; Mrs. Anderson, of St. Mary's, Edmonton; Mrs. W. Meyers, of St. John's.

Allocation of six Life Members' Fees—continued:

30th Anniversary Fund	-----\$75.00
Divinity Students' Fund	----- 50.00
New Church at Seba	----- 15.00
St. John's House	----- 10.00

## PRAYER PARTNERSHIP

Extracts from letters received by Tofield W.A. from their Prayer Partner, Miss Florence Budd of the Indian Residential School at Chapleau, Ontario:

"I am a W.A. missionary, graduated as such this spring from the Deaconess and Missionary Training House in Toronto, after a two years' course, which will remain with me the rest of my life. It was a wonderful two years and holds many memories. Previous to my training at Deaconess House I trained as a mental nurse in Verdun, Que.

"The children go to school (at Chapleau) a half day and the other half is spent in sewing, ironing or working in the kitchen, so you see they have an all round training to take their place in the outside world. Of course the little ones go to school all day."

Extracts from a letter from the matron of the St. John's Residential School at Wabasca, received by the Diocesan Dorcas Secretary-Treasurer:



## Broadcasting

SUNDAY, 11 a.m.:

June 2—All Saints'	-----CJCA
June 9—St. Faith's	-----CFRN
June 16—Holy Trinity	-----CJCA
June 30—Christ Church	-----CJCA

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## FROM ST. JOHN'S RESIDENTIAL SCHOOL AT WABASCA

From a letter from the matron of the St. John's Residential School at Wabasca, received by the Diocesan Dorcas Secretary-Treasurer:

"The kitchen matron is in charge of preparing and cooking all the meals. The menu is planned by the matron who usually confers with the kitchen matron. So you can see t'at the position of kitchen matron is a very important and responsible one.

The girls' supervisor has charge of the girls at all times when they are not in school or at work. She supervises the cleaning of the girls' quarters, does some sewing, depending on number of girls and size of staff. The supervisor is really a foster-mother and has wonderful opportunities to mould the minds and souls of the children in her care.

The matron has charge of the distribution of all clothing, food, and household things. She is in charge of the conduct of all the indoor work of the school. At Wabasca the matron (Mrs. Calrow) has to combine the duties of laundry matron and boys' supervisor.

The farmer (Mr. Calrow) has charge of all the outside work, farming, wood, drawing water, garden, etc. His example can mean much to the older boys as they enter young manhood.

The principal (Rev. T. R. Davies) is in charge of all. The matron and farmer consult with him about any necessary changes. He conducts the business side of the school, supervises the spiritual side of the children's lives, is in charge of the parish, and has had to teach the school too.

Miss Bell, the older girls and I (Mrs. Calrow) have been making play dresses out of some grey shirts sent by the Department. They really look quite nice when a bit of color is added by way of needlework. It is good for the girls to learn."

### U.T.O.

Contributions to the United Thank-offering Fund should be sent to the Diocesan Secretary, Mrs. Leslie Roberts, 10058 91st Avenue. This offering is used for the training and pensioning of W.A. missionaries and will be presented at the Dominion W.A. meeting in September.

\* \* \*

Men are still looking for a working plan to fit into, instead of for men fit to work a plan.

# Council for Social Service

What is the Diocesan Council for Social Service? Who are its members? What is the Council doing?

The Council consists of (a) The Bishop, ex officio, (b) the Diocesan representatives on the C.S.S. of the General Synod, at present the Rev. E. S. Ottley and Mr. F. S. Rowsell, (c) Four clerical and four lay members of the Diocesan Synod elected by the Synod. At present, Rev. F. Baker, Rev. A. Elliott, Rev. W. A. deV. Hunt and Rev. L. M. Watts, Messrs. F. S. Rowsell, S. F. Cooper, and R. P. Lefroy, (d) Four representatives of the Diocesan Board of the W.A. appointed by the Diocesan Board. At present, Mrs. W. F. Barfoot, Mrs. H. F. Douglas, Mrs. W. J. Miller, Mrs. F. Clouston, and Mrs. S. F. Tackaberry, ex officio, (e) Such others as may be from time to time appointed by the Bishop on the nomination of the Council. At present, Sister Isabel, S.S.J.E.

The Council elects its own officers, and at the January meeting the following were re-elected: Chairman, Mr. F. S. Rowsell; Vice-Chairman, Mrs. H. F. Douglas; Secretary, Rev. L. M. Watts; Treasurer, Mr. R. P. Lefroy. Mrs. Barfoot is our representative on the Health Division of the Edmonton Council of Social Agencies, and Sister Isabel is our representative on the Child and Family Welfare Division.

We have room on the Council for several more co-opted members, and we would be glad to co-opt anyone interested in this work.

The duties of the Council as set forth in the Canons of the Diocese are many and varied. We are charged to study social problems with a view to the solution of them in harmony with the spirit of the Lord Jesus Christ. To this end the Council meets once a month, every fourth Tuesday at 8.00 p.m. in the Synod Office, and after the transaction of current business we are studying chapter by chapter Dr. Temple's book,

## LIFE MEMBERS' TEA

The Annual Tea sponsored by the Life Members was a happy affair, at which Mrs. Gray met a number of old friends. Included amongst the pourers were most of the honorary life members and the new life members served the guests. During

"Christianity and the Social Order." We also send out periodically the C.S.S. Bulletin which is prepared by Canon Judd. We have at present a mailing list of some 475 names and would be willing to add another 25 names. If you are interested in receiving these bulletins from time to time, please let us know.

The monthly meeting and the study period is a fairly new development and we hope it may grow into an occasional report to the Diocese on our findings.

Another phase of our work is giving assistance to needy families. Occasionally we give financial assistance, and some times we provide food, but most of the assistance we give is in clothing, both new and second hand. This part of our work is centred in the Social Service Rooms located immediately south of Elizabeth House on 93rd Street between 117th and 118th Avenues. During the fall and winter months Mrs. Woodburn is at the Rooms every day, and in the summer months once a week. Appeals for help are continually coming from all parts of the Diocese. Our rule is that all appeals be endorsed by the parish priest or some other responsible person.

Our need for good used clothing is constant. We ask that it be clean and usable. Will you please remember the Council when you are spring cleaning. Shipments may be sent directly to the Social Service Rooms, 11715 93rd Street, or c/o the Synod Office, 10029 103rd Street.

Financially we are supported from three sources, (a) The Edmonton Community Chest, (b) the Diocese of Edmonton, (c) the Diocesan W.A.

Your Council is interested not only in helping those who need help, but also in the solution of social problems whereby such help will not be needed; or as it is in the Canons, the maintenance of just conditions of living; the conservation of morals, health and life; to promote the formation of Christian public opinion upon social problems.

the afternoon Mrs. de Laroque sang a number of songs, accompanied by Miss M. Robinson and Miss L. Malin. Hearty thanks are due to all who helped with the tea, especially to those members of All Saints' W.A. who prepared the hall. As a result of this tea \$69.00 has been added to the 30th Anniversary Fund.

## SOMETHING TO SHOOT AT

Dean Waterman's utterances are notable for helpful phrases. When speaking of the suggested objective of \$63,000 for Edmonton on the Advance Appeal, he described it as "Something to shoot at."

We owe the Dean much for that phrase which interprets the spirit of the Advance so well. He hoped we would keep our sights set high. The needs of the Church are far greater than the financial objective intimated. He expressed the hope that the response would enable the Church to encompass much more than the stated sums would suggest.

"Something to shoot at" pictures the churchmen in Canada mobilized for a difficult task—a great co-operative venture. In such a venture, it is the spirit much more than the numbers of the wealth that counts. The phrase suggests that each person, parish and diocese will do all it can. It sets no limits.

On this high level, the lead was given to the whole membership of the Church. With high courage churchmen set about the task. Warmly they were welcomed. One writes, "How nice the people were on whom we called and who so cheerfully subscribed;" another says, "A very pleasant experience." "Laus Deo," writes another. And he is right. Reports from parishes where the work is well forward, or is completed, prove it.

The work is not finished yet, but the same fine spirit will see it through. That spirit has moved people to give abundantly. Let no one feel that he has done too much—or that any parish will suffer. The morale of the hour after victory is the important factor if the blessing is to be sealed.

## THE NEXT STEP

So much was accomplished during the "parish visitation" during the early months of the year that this matter should receive serious consideration in every parish. The time to do it is now, or as soon as there is a breathing spell after the financial canvass.

An important factor in the success of this form of witness appears to have been the gathering together of visitors just for preparation and later for conference. Experience already gained is a new asset. New purposes may be served. There are many possibilities—"Something to shoot at."

# An American Looks at a Penny

"A penny for your thoughts, Mr. Lincoln," I said as I studied the penny in my hand. Much to my surprise "Honest Abe" turned his head and looked at me. He did not say a thing. He just pointed to the words above his head: "In God We Trust."

I looked at them too. The President seemed to be reading my thoughts now, and I began to feel a bit uncomfortable. I had carried the idea around in my pocket a long time without paying much attention to it. Was it just a phrase? Or was it a program?

I went over some of the alternatives: "In gold we trust;" "In brains we trust;" "In bombs we trust;" "In treaties we trust"—but Abe was shaking his head.

Suppose "In God We Trust" was the program, what would it mean. Well, when you trust someone, at least you take time to listen to him, Maybe you even do as he tells you.

"I have so many evidences of God's direction," Lincoln was saying, "that I cannot doubt this power from above. I am satisfied that when the Almighty wants me to do or not to do any particular thing, He finds a way of letting me know it."

It was a new idea—and exciting. Could anything so simple be an answer to the warring ideas that confuse and divide the nations today? Could it be that the "Big Idea" America is looking for has been on our pennies all the time?

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EDMONTON ALBERTA

## THE LATIN HAD A NAME FOR IT

The Latin has a name for it. You'll see it on every penny: E PLURIBUS UNUM or "Out of many, one." As we Americans might say, "Out of a bunch of individuals, a team." If we succeeded in making the many into a team we would have the unity of humanity. And isn't that the answer to split atoms?

Humanity, of course, is a lot of people. It makes you tired before you start—just to think about the task of trying to unite them all. Still, what about yourself and the people nearest you? America is a "home-made" nation. Why not start at home?

In that case the Latin "E PLURIBUS" would be translated into "me, the wife and kids, grandpa and the neighbors." "UNUM" would mean "pulling together." It's what everyone of us can do right at home. How? We can follow the other advice on the penny—"In God we Trust." Why not? Probably there have been too many bosses around our house anyway. We would surely hit it off together better if we had just One.

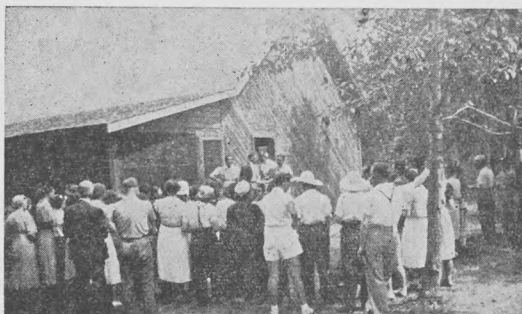
We can get together in our homes under the motto: "God is boss in this house." Then we will have united homes. And, maybe, if we start with a nation of united families, we will end up with a family of united nations.

A penny may be small change but, if we do what it says, it is going to mean a big change to America and to the world.

\* \* \*

You're not enjoying free speech if you have to tell your stories in an undertone.

## KAPASIWIN



A group outside the main hall

**PERSONALLY SUPPORT THE ANGLICAN ADVANCE APPEAL!**

# I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE, L.Th., M.R.S.L.

## VI—HOW "ENGLAND" BECAME CHRISTIAN

We have seen already how the Britons embraced the Holy Catholic Faith right at the dawn of the Christian era, and how, more than five hundred years later the little Kingdom of Kent was converted by St. Augustine and the members of the Italian Mission. Even after that, however, six other kingdoms remained pagan. These were: Northumbria, Mercia, East Essex, Sussex, and Wessex, but gradually Christian missionaries made their way through them all. Essex was one of the kingdoms which owned Ethelbert, King of Kent, as overlord and by his influence the King was baptized (604) and a monk named Mellitus consecrated as Bishop of London. A few years later Raedwald, another vassal king, consented to be baptized, while in 626 Edwin, King of Northumbria, was added to the list. Edwin had married a daughter of King Ethelbert and she brought with her as her chaplain the monk Paulinus. Through his efforts Edwin was baptized in the waters of a spring on Easter Day, 627, and gave the place of the baptism as the site for a church. A wooden structure was erected to be replaced ultimately by Yorkminster, one of the greatest of the English Cathedrals. It is still a matter of interest to visitors to be shown the moist stones in the crypt which are all that remains of the spring.

All these promising beginnings, however, were to end in failure. Raedwald soon lapsed into paganism, although he kept a Christian altar in the temple of his idol. The men of Essex drove out their bishop as soon as the king died (616). Edwin was killed in battle by the Mercians, and Paulinus fled back south where he became Bishop of Rochester.

The other kingdoms were won in various ways. Wessex was converted by Birinus, a roving missionary from Northern Italy (634). Felix, a bishop from Burgundy (after whom the Suffolk town of Felixtowe is named) won East Anglia for the Faith (636). The kingdoms of Essex, Mercia, and Northumbria were converted by Irish monks who, led by St. Aidan, had settled on the Island of Lindisfarne off the coast of Northumbria in 635. From thence they began those missionary journeys which won the northern kingdom for Christ;

they pressed on and evangelized the whole of pagan Mercia; and they sent out Cedd who re-converted the apostate kingdom of Essex. By 660 all England was again nominally Christian with the exception of the little kingdom of Sussex which was shut in between the forest and the sea.

Sussex owes its conversion to the faith to Wilfrid, a very stormy character who figures prominently in the Church history of the time as a supporter of the Roman Church. The five years he spent here (681-686) are really the most glorious in his career. When he arrived in Sussex Wilfrid found the people in terrible straits of famine. There had been a continuous drought for three years and the people were brought to such despair that (according to the Venerable Bede), joining hands fifty at a time, they would throw themselves from the cliffs into the sea. Wilfrid taught them the art of net-fishing, enabling them to support themselves from the harvest of the sea. In their gratitude they gladly listened to his teaching, and so the last of the English Kingdoms was brought into the Kingdom of God.

### THE SYNOD OF WHITBY, A.D. 664

Even though all England had accepted the Catholic Faith there were still seven churches, one is each of the seven kingdoms. Between them were differences of custom and usage and prominent among these was the vexed question concerning the date of Easter. In 664 Oswy, King of Northumbria, brought the matter to a head when he discovered that he would be celebrating Easter on the day on which his Kentish-trained wife would be keeping Palm Sunday, and summoned a conference at Whitby. Most of those present were attached to the old system but there was an eager minority on the other side led by Wilfrid, whom we know to have been an ardent Romanist.

Oswy opened the conference and spoke of the importance of uniformity. Colman, the Abbot of Lindisfarne, in stating his case, briefly declared that the date of the Celtic Easter could be traced back through St. Columba to the authority of St. John. Wilfrid in replying said that the date of the Roman Easter rested upon the authority of St. Peter. Not content with

that he broke into loud invective against the handful of obstinate islanders who rejected the customs of the universal Church and pitted their own authority against that of the civilized world. Continuing, he declared that Columba's action was due to ignorance; he would certainly have adopted the Roman usage had he been aware that its authority was derived from St. Peter, to whom our blessed Lord had said, "Thou art Peter, and on this rock I will build My Church . . . and I will give thee the keys of the Kingdom of Heaven." The King at once asked Colman the question, "Did our Lord speak thus to St. Peter?" and, when he answered "yes," the King closed the discussion. "I dare not," he said, "decide against the doorkeeper of heaven, lest haply, when I come to the gate he will not let me through." The people present applauded the decision and it was agreed that Northumbria should in future adopt the Roman reckoning for Easter Day.

Any qualified religious teacher of the present day could shew how unwarrantable was the conclusion which Wilfrid forced from the famous passage, but Colman was a simple minded man, unused to the rhetorical tricks which his rival had acquired abroad, unable also to withstand the contemptuous sneers of his opponents. Seeing that there would be little support for him while Wilfrid had the support of King and people, Colman resigned his post and went back to Iona with many of his clergy.

It must be borne in mind that the decision of the Whitby conference did not involve any surrender on the part of the Celtic Church. Submission to the See of Rome was not asked for or granted. All that happened was that the kingdom ruled by Oswy agreed to observe Easter at the same time as they understood it to be kept in all other Churches.

(To be continued)

\* \* \*

A reputation can be either something to live up to or to live down.

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# The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

## XIV

"Moved by Archdeacon McLean and seconded by Archdeacon Cowley, that the following Canon for the organization of the Church in Rupert's Land be adopted by the Synod . . . 2. The Diocese of the Saskatchewan to consist of the Districts of the Saskatchewan and English Rivers, with the Sub-District of Fort La Corne in the Cumberland District."

That is an extract from the Minutes of the Synod of the Diocese of Rupert's Land, held on January 8th, 1873. In 1873 the geography of Western Canada was still best understood by the reference to Hudson's Bay Company's posts, and people still thought in terms of Hudson's Bay Company routes. No maps of sufficient accuracy are now available, and one has to judge the areas concerned in very rough outline and by other references. The Saskatchewan District appears to have covered the whole of the watersheds of the North and South Saskatchewan Rivers as far east as their junctions, close to which was Cumberland House. This accounts for the southern part of Saskatchewan, then sometimes known as Assiniboia, becoming the Diocese of Qu'Appelle. The District called English River lay north of Prince Albert, and I am under the impression that it became known by custom as the Churchill River, under which name it now appears on the maps. In the old Hudson's Bay Company days, it was the short route for furs from the Athabasca to the Bay. Fort La Corne seems to have disappeared from the map, and I do not know whether its site can be identified, but I think it can be placed not far from Tisdale, Saskatchewan. Bishop McLean's description of his See as being bounded on the east by the Province of Manitoba, on the west by the Province of British Columbia at the summit of the Rocky Mountains, on the south by the International Boundary Line between Canada and the United States and on the north by the Aurora Borealis and world without end, was substantially correct, but the Touchwood Hills and Fort Ellice, which were in the upper part of the Assiniboine Valley, were for many years yet to be regarded as part of the Diocese of Rupert's Land.

The creation of the Diocese of Saskatchewan was an act of faith. The Bishop once said, "The Diocese was a vast area, containing about thirty thousand Indians

with a few small settlements of white people. There were no endowments, no missionaries, no churches—everything had to be begun as far as the Church of England was concerned." This, however, was a little rhetorical. The Reverend (afterwards Archdeacon) J. A. Mackay was stationed at Stanley on the Churchill River; Mr. John Hines, then a lay missionary of the C.M.S., was at Sandy Lake, about sixty miles northwest of Prince Albert, and there was a native deacon, the Reverend Luke Caldwell, at Fort La Corne. The work at Stanley had been in existence for nearly thirty years. Archdeacon Mackay, who had heard the story from the widow of the man concerned, used to relate how a Cumberland Indian, Kayanwas, who had heard the Gospel preached by Henry Budd at Cumberland House felt compelled to carry it to the people at Lac la Ronge, where his message so impressed a chief named Heche Hooke-mow that he made his way (probably four hundred miles) by canoe to Cumberland to learn more. There were, in fact, so many inquirers that about 1845 the Rev. James Hunter, then missionary in charge of Cumberland and the Pas, arranged for a native Catechist, named James Beardy, to go to Lac la Ronge, and he found twenty families ready to become Christians. In 1846, James Settee went to the district, provided with a year's supplies, and in spite of a bad epidemic of measles among the Indians made remarkable headway. So much so, that when the Reverend James Hunter journeyed to Lac la Ronge in 1847, he was able to baptize 107 Indian converts. When Bishop Anderson came to Rupert's Land in 1849, he brought with him the Reverend Robert Hunt and his wife to become C.M.S. missionaries there. Mr. Hunt moved the station forty miles north to Stanley on the Churchill River, where the beautiful church he built still remains as a wonderful memorial to the twelve years of devoted service which he and his wife gave to the station. The church is built of logs which were whipsawn not far from its site, but the hardware, stained glass windows and other millwork came direct from England. This church is the oldest in the present Diocese of Saskatchewan, and its carefully preserved registers are full of interest, one item of which may be noted in passing. On September 20th, 1865, the burial of a girl named Jane MacKenzie

was taken by the Reverend William C. Bompas, who signs himself "Missionary to the Yukon." He must, in fact, have been on his way there to commence his work, and one may judge that he was travelling by an unusual route.

In spite of the cordial support of the S.P.G., to which reference has already been made, the new bishop-designate found a great deal of difficulty in completing the necessary endowments for the Diocese when he visited England in 1873. For, unfortunately, the Canadian Government had just at that time failed in securing a prospective loan there for the projected Canadian Pacific Railway. Indeed, he was advised by some of his friends that financial conditions were so adverse owing to this circumstance that he might as well drop his project and return to Canada. John Maclean, however, was not so easily defeated, and when he returned he had collected \$31,000.00 for the Diocese, and on his second visit to England in 1878 he raised the amount to \$50,000.00, and by 1878 he was able to tell his Synod that the fund was nearly completed. It was his great ambition so to arrange the affairs of the Diocese so that his successor would be free from the harassing difficulties which were a feature of his own Episcopate. In his Charge to his first Synod, he said: "We are left to grapple as best we may with the difficulties of our problem. We must not, however, be discouraged, but rather stimulated to increased exertions by the disadvantages under which we labour." A very worthy sentiment which is not without its application right at the present time.

(To be continued)

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DENTIST

705 Tegler Bldg. EDMONTON

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R. Martland, K.C. W. F. Bowker  
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## Rural Deanery of Edmonton

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VERY REV. A. M. TRENDALL, D.D.

THE REV. H. G. BRANT

The Easter dinner held in the parish hall was a success. The dinner itself was very delicious and everyone enjoyed the whole evening. After dinner a period of community singing was participated in by everyone and this was ably lead by Mr. H. Stonehewer, with the Rev. H. G. Brant at the piano. A short entertainment was provided, also, by Miss Betty Kingzett, Miss Violet Brown, Miss Evelyn Stanley and Mr. Walker of St. Peter's Parish. Mr. Barford accompanied the soloists on the piano.

After Evensong, May 5th, the parish entertained the Returned Forces Personnel at an informal reception. Members of the W.A. supervised a very delicious supper. An entertainment was provided by various members of the parish, as well as Mr. Walker of St. Peter's. Again Mr. Barford kindly accompanied them at the piano. During the evening the Bishop spoke and commended the returned men to their Church. He urged them to get behind it because it is the only organization that stands for the things for which they fought. Mr. Bruce McDonald spoke to the assembly on behalf of the returned men. He concluded his stimulating talk with the words, "It was a privilege, not a duty, to fight for the things for which our civilization stood." He stressed, particularly, the affection with which the men regarded their parish church, "back home."

Thursday evening, May 16th, the Chi Rho Fellowship sponsored a Whist Drive in the parish hall, which was very well attended. This "meeting" came under the heading of "Action and Service," because the Chi Rho intends to contribute to various organizations from the proceeds of its "Action and Service" meetings. This time the Chi Rho contributed to the Building Fund.

A Life Membership Tea was held by the W.A. in the parish hall on Friday, May 10th. This tea, it has been reported, was a huge success. Also, a very successful tea was held in the Empire Room of the Hudson's Bay, in May, by the Cathedral Evening Group of the W.A. And in June a tea will be held at the home of Mrs. H. Knowles, 10845 74th Avenue, under the auspices of the West End Group of the W.A.

Congratulations must be offered to Mr. Barford and to members of the Choir for their recent successes gained at the Provincial Festival, held in the city. The Parish congratulates Miss Betty Kingzett, Miss Ruth Gillis and Miss Betty Beggs for the honors they brought to the Parish, as well as to themselves.

The Parish congratulates the Dean on the honor he recently received, by being given a Doctorate of Divinity at Convocation held early in May at the University of Emmanuel College.

### HOLY TRINITY

(Cor. 101st St. and 84th Ave.)

CANON W. M. NAINBY

A.A.A.: The Anglican Advance Appeal for thankoffering is still being made at the time of writing, but the response has been truly gratifying. Our thanks go to Mr. T. W. Bull, the campaign chairman, and those who have made the canvas of the parish. We appreciate beyond measure the contribution they have made.

**Confirmation:** The Confirmation Service is to be held on Sunday evening, May 26th.

We were glad to welcome the Diocesan A.Y.P.A. for the conference Service.

A large representation from both Junior and Senior groups attended the banquet, dance and Conference.

About thirty members of the Senior A.Y. were entertained to a buffet supper at the rectory on Sunday, May 19th.

Election of officers is to take place this month.

W.A.: The Missionary Tea was not as well attended as we had hoped, but the missionary exhibits were well worth seeing. We are most grateful to Mrs. Burkwell, Mrs. Baronsfeather, Mrs. Bruce, Mrs. Mills and Mrs. Ueyehara for displaying their exhibits from China, Korea, Japan and the Northland.

A Garden Party is to be held on the rectory grounds on June 12th.

**Parish Guild:** The next meeting will be held at the home of Mrs. Huckell, when arrangements are to be made for the Garden Party at the home and grounds of Mr. and Mrs. E. Hawe.

**Men's Club:** A social evening was held at the closing meeting for this season. Our thanks to those who provided the movies, and also the excellent musical programme. The next meeting will be held in September.

**Choir:** The Choir appreciate the banquet given them by the Vestry. This year we entered the local Musical Festival, and enjoyed it very much. The Juniors also sang in the Junior Choir section, and all gave a very good account of themselves.

**Mother's Union:** A splendid number of skirts and dresses were turned in for social service. After a short business meeting, Mrs. W. J. Melrose spoke on the "Cathedrals of Canterbury and York." The June meeting will be held in the rectory.

**Good Companions:** We held a Tea recently and raised \$63.00; \$50.00 was given to the Parish Hall Fund; a parcel of toys that the girls had made to the children in the University Hospital; a parcel of clothing overseas, and \$3.00 was sent overseas to a crippled girl. We would like to thank our many friends for their kind support.

**Sunday School:** Thirty-nine of our Sunday School pupils wrote the G.B.R.E. exams. on Sunday, May 5th, and we are all patiently hoping for good results.

The Senior Girls' Bible Class and their mothers were entertained at the rectory recently.

**Sanctuary Guild:** We are very glad to report that Mrs. G. L. Benson is back with us again after being a hospital patient recently.

**Young Women's Fellowship:** The choir banquet was enjoyed by all. It was very ably convened by Mrs. P. Robarts, assisted by Mrs. Pheasey and members of the Club. At the last meeting an interesting talk was given by Mrs. J. R. Levy, Educational Secretary, outlining the missionary work of the Anglican Church in the Dominion of Canada.

Mrs. A. Bradley, assisted by Mrs. Stott and Mrs. Wallis, have been busy making arrangements for the Rummage Sale.

### ST. FAITH'S

THE REV. L. M. WATTS

On Easter Day a number of records were established. Firstly, we had the all time record number of attendants at Morning Prayer, there being 405 present at that service. Also there was a record number of communicants at the Communion Services of the day. Canon Clough assisted the Rector at the 8.30 and 11 o'clock services and preached at the evening service.

On Good Friday at 10 o'clock Mr. Curry conducted the Children's Service. The Three Hour Service was conducted by the Rev. W. Elkin. His addresses were truly inspirational. Our Rector took services at Ponoka and Wetaskiwin.

Two new young people's groups have been organized in the parish. The first is

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a Young Married Couple's Group, who meet two week nights and one Sunday evening a month. The second is a branch of the A.Y.P.A. young people between the ages of 16 and 20 years. Charlie Bridgewater is the president of the Young Married Couples and David Cleveley of the Young People's Group. We hope to organize a third group consisting of the "over 20" young people, thus completing the organization of our young people.

On May 10th the Young Married Couples held a work night. While the ladies were repairing the anthem books the men burned the grass on the church property and repaired and replaced the steps at the rear of the church.

On May 14th the Young People held a work night and commenced the removal of an old caraganna hedge from the church property.

On May 5th Mr. Wm. Brooks, B.A., was ordained Deacon in the Church, at 11 a.m.; the Rector preaching the sermon. Mr. Brooks preached in the evening.

On Monday, May the 13th, a meeting of the canvassers for the A.A. Appeal was held. About twenty teams of two people each were provided with all necessary material for the canvass. Reports to date, which of course are not detailed, are very encouraging.

The Sanctuary Guild held their Annual Tea on April 24th at the rectory. It was well attended and a very pleasant afternoon was enjoyed by all. Sister Lillian poured tea.

W.A. (Afternoon Group): The group have been busy lately, quilting. In the past two weeks two quilts have been finished, one for Social Service and one for the Juniors.

The Mother's Day Tea on May 7th, held in the parish hall, was very successful both socially and financially. Including the sale of aprons, fancy work, cards, novelties, and plants (bulbs, etc.) the sum of \$102.00 was realized. The hall and tables were most artistically decorated. Mrs. W. F. Barfoot and Mrs. F. F. Tackaberry poured tea.

W.A. (Evening Group): At the devotional meetings the group has been continuing the study of Africa. At two of the recent meetings Mrs. Niven spoke on Angola, and Mrs. Barlow on Egypt.

At the meeting of the 15th of May an Admission Service was held.

A Rummage Sale will be held by the group, to take place on June 15th. We would appreciate donations of articles for this sale, which may be left with Mrs. Bristow at 11601 91st Street.

#### ST. STEPHEN'S

CANON J. C. MATTHEWS

##### Sunday Services:

Holy Communion, 8 a.m.  
Sung Eucharist, 11 a.m.  
Evensong, 7.30 p.m.  
Sunday School, 12.15 a.m.

##### Weekday Services:

Monday, Thursday, Sat., 8 a.m.;  
Wednesday, 10 a.m.  
Evensong on Saturday, and confessions, 7.30 p.m.

Choir Practise, Thursday, 7 p.m. and 8 p.m.

A.Y.P.A., Friday, 8 p.m.

The Confirmation on Sunday night, May 19th, was a beautiful service and the Bishop expressed himself as well pleased with the class after his examination. From St. Stephen's: Jannett McCulloch, Eleanor Nichols, Charlett Wentworth, George Koyich, Larry Shelton, Donald Farquharson. From St. Matthew's Mission: Mrs. Swelin, Joan Thompson, Kathleen Lapointe, Verna Selover, Isabel Jackson. From St. Michael's: Gladys Dickens, Joyce Dickens. Two other candidates were prevented from coming at the last moment and the Rector hopes to be able to present them to another confirmation in the near future.

A reception was held in the basement after the service, at which the Bishop and Mrs. Barford were honoured guests. As it was Youth Sunday, representatives of Scouts and Guides were present, and we were specially pleased to welcome the Guides from All Saints' Mission.

Choir Notes: The Sunday night socials seem to be a success and very much enjoyed by the church members. The choir is planning to take care of the arrangements for these affairs on the last Sunday of the month. A Whist Drive was held on April 30th, at which the attendance was so good that we expect to hold another in June.

Mr. Stanley Williams has refloored a considerable area in the club room.

The A.Y.P.A. put in an evening cleaning up around the church grounds, and also took a large share in making the May 19th reception such a success.

Jimmy Green is back again on the job with the Cubs, and the Pack is responding to his leadership in no uncertain way.

Most sincere thanks are due to Mr. H. Horton and Mr. L. Bevan for their excellent work with the Cubs during Mr. Green's absence.

#### ST. LUKE'S

CANON W. H. HATFIELD

Easter Day, already a month behind us, brought joy and gladness to many worshippers. The church was fragrant with spring flowers, "those in the windows (quoting from the Parish Leaflet) were again the outward expression of love and fellowship from Victoria." One cannot help feeling that those who are so generous towards their old church home are repaid in some small measure by the knowledge

that their gifts are deeply appreciated and the loving thoughts reciprocated.

The cantata-pageant presented on Low Sunday by the Senior and Junior Choirs, Bible Classes and members of the congregation was helpfully and beautifully rendered. For some of the young people it was their "first appearance" but all carried their parts successfully and the message of the pageant, "The Master Liveth," still rings in our ears—"We must tell, and tell and tell."

On Sunday, May 12th, Canon Hatfield visited Winfield, Breton and Hoadley and in his absence the Bishop preached at the morning service. The Bishop spoke of the Anglican Advance Appeal, of the magnitude of the task, of the urgent need, and of the opportunity that is presented to church people. On Whitsunday, June 9, the Bishop will be with us at Evensong, when the Thankoffering of the congregation will be presented.

"We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone  
A trust, O Lord, from Thee."

Eleven members of the Sunday School wrote the examinations set by the G.B.R.E. and are now anxiously awaiting the verdict of the examiners.

The confirmation service has been arranged for June 26th. On June 10th the Bishop will examine the candidates, at which time the parents have been invited to be present.

"May each a living temple be,  
Hallowed for ever, Lord, to Thee  
With wisdom, light and knowledge  
bless,  
Strength, counsel, fear and godliness."

#### ST. MARK'S

THE REV. A. ELLIOTT

For the Easter services the church was very tastefully decorated with spring flowers and Easter lilies. Mrs. W. Fleming and Mrs. J. R. Barefoot are to be highly commended for their faithful work as members of the Chancel Guild.

All of the Easter services were well attended, both in the morning and evening. One might well wish that every service could bring such heartening response.

The Easter supper, sponsored by the W.A., was a very successful venture, with a good number in attendance. In spite of

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the few workers they served a delicious meal, assisted by the members of the Senior Girls' W.A., who delighted in acting in the very useful role of waitresses. Great credit is due Mrs. W. Fleming, who so ably organized and directed the affair. The evening concluded with whist. Let us hope that we can now anticipate an annual supper.

The W.A. will hold their closing sale of work and summer tea on Wednesday, June 19th.

The Junior W.A. will soon be proudly wearing their regulation uniforms. We are looking forward to seeing them on parade.

Recently the Senior Girls' W.A. were hostesses to the city branches, when they entertained on Wednesday, April 24th, in the parish hall. Mrs. B. Chamberlain introduced Miss Jean Marindin of London, England, who spoke to the girls on Youth Work during war time. Everyone greatly enjoyed the speaker's address. Dorothy Hudson welcomed the visitors to St. Mark's, and the president of Christ branch proposed a vote of thanks.

Mr. D. Gibbs, Mr. H. Bladon and Mr. H. Bromley have done a number of much needed jobs around the church and hall of late. One of the most important was the flood lighting of the steeple. Our sign board has been re-erected and we hope marauders will pass it by next time.

The A.Y.P.A. held a successful whist drive party on April 27th.

Recently the Choir received their shipment of psalters from St. Aidan's Church in Toronto. We are very grateful for this assistance. Beginning early in May the members of the Junior Choir commenced their weekly tests, the results to be announced around the middle of June. We wish to congratulate Doreen Davis on her award in the Provincial Festival, for girls' solo under 13 years; she received 83 marks.

On Sunday, April 28th, the Daughters of England attended our evening service. The ladies of the W.A. served tea afterwards to the guests.

The following Sunday Bishop Barfoot visited our parish. He preached an enlightening sermon, appealing to everyone to shoulder his task in the Anglican Advance Appeal. "We can only have peace within when our talents are devoted unselfishly to His works," was his theme.

Miss Jean Symons has joined the staff of the Sunday School and Mrs. A. Laver has offered to teach in the near future. They are both heartily welcomed. The Sunday School added considerable funds to their outdoor picnic reserve from the successful whist party. Everyone's anticipating the great picnic day.

Confirmation classes are being held weekly. The service is scheduled for May 27th.

We are glad to report that Mr. G. Hay is making a splendid recovery from his recent tragic accident. Mr. Whitcherley has been ill for some time. We hope he will soon be in our midst again.

In our parish we are proud of the men who took up the challenge of the Anglican

Advance Appeal. They did not have to be persuaded to give their time, and the results have been very gratifying. Within the week we collected a large percentage of our quota. Thank you, Mr. H. Bromley, Mr. A. J. Johns, Mr. Haydon, Mr. L. K. Hawkins, Mr. A. Laver, Mr. G. Gardner and Mr. D. Gibbs.

### ST. MARY'S

THE REV. A. ELLIOTT

The Girls' and Junior branches held their Easter Tea with their annual sale of needlework and home baking on April 25. There was a good attendance of parents and friends, and the event was a success in every respect. The leaders of these departments are to be congratulated on the fine display put on by the youthful members.

The annual Festival for the girls' groups being held at All Saints', has kept the girls and their leaders busy and well occupied this past month.

The financial angle of the Anglican Advance Appeal is being tackled with real enthusiasm by volunteer canvassers in the parish. St. Mary's apportionment over the three-year period is \$1,500.00. Of course we are still working hard on our own building campaign but by pulling together we will successfully meet all our obligations.

Mrs. M. Anderson, who left Edmonton early this month (May) to reside in the East, was presented with a Diocesan Life Membership in the W.A., on Sunday, April 28th, at the morning service at St. Mary's. This gift was jointly subscribed for by the members of our branch and friends in the congregation. Mrs. Anderson has been a member of the branch since its organization in 1913. We shall greatly miss her and much regret her departure.

We have also suffered a further loss this month, as another of our valued members, Mrs. H. W. Nichols, has left the district to take up residence in Nanaimo, B.C. She has done yeoman service in the needlework department, but we are consoled by the fact that Mrs. Kenneth Blatchford has kindly taken over this section of our work, and we are happy in the knowledge that it is in very capable hands.

### CHURCH OF THE GOOD SHEPHERD CALDER

Easter Day was well observed in this parish, and was an occasion of much rejoicing. We have very much appreciated Mrs. Barnes' good offices at the organ during the illness of Mr. Briggs. It is good to report that he is restored in health and is happy to be once more at the keyboard.

Ladies of the parish through the W.A. and Altar Guild had a surprise shower of infant things for Mrs. Faulks, at the home of Mrs. Holmes. The many lovely gifts are very much appreciated, and the Faulks's say "Thank you very much" to all concerned.

The Reverend Canon Hunt of Edson visited the parish at Evensong on a recent Sunday and preached an instructive sermon to the congregation on the certainties

and joy of the Christian faith. Thank you, Canon Hunt, and come again with your good wife to see us.

### ST. PETER'S

THE REV. R. S. FAULKS

Easter Day was a day we shall always remember, with its glad message coming to us in the days of peace, and received by so many people. And then of course there was the ideal weather that made this 1946 Easter specially memorable. We are grateful to the Rev. H. G. Brant and to the Rev. Canon Hunt for assistance recently given, and to both of them: a cordial invitation to come and speak to us again.

A recent parishioners' meeting undertook a very big increase in financial responsibilities for the maintenance of the parish. This in addition to the present Advance Appeal, which is a "must" for our Canadian Church, means that the active participation of all our readers is needed in every phase of parish life, to accomplish the tasks that are at hand.

Rector and teachers are gratified at the number of pupils participating in the annual tests in the courses taught in the

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**Sunday School.** Before long all such writers will have the results in hand, and as generally is the case, it should be an encouragement to other pupils to try the tests another year.

The Ladies' Guild held a tea in the parish hall in the second week of May, at which was featured a demonstration of brushes. This, with some handsome donations, made the afternoon quite a success.

## ST. PAUL'S, JASPER PLACE

THE REV. N. J. GODKIN

For the past few months St. Paul's has been working quietly and steadily. The most important event during that time was the visit of our Bishop for Confirmation on St. Mark's Day. This parish felt honored to have him on that day, the fifth anniversary of his consecration as Bishop. Twelve candidates were presented, and a social gathering followed the service. Other welcome and distinguished guests of the month included Sister Isabel, who talked to the A.Y.P.A. about the religious life; and Commissioner Darling, who gave helpful advice to a meeting of the Parents' Association for Scouts and Guides. Percy Hawkins is chairman of this organization, which is doing fine work to support the leaders of our boys' and girls' activities. The Evening Branch of the W.A. held a very successful evening tea and sale the Wednesday after Easter. That was one day when father stayed home and put the baby to bed, while mother worked at the church. Some of the men poured tea, too. Altogether Mrs. J. Dinwoodie, and Mrs. C. Wallis, convener, and all the members are to be congratulated on their adept handling of the men, both on the home front and at the scene of action. Finally, public acknowledgment is here made of our debt to the twenty people who conducted the canvass for funds in the Anglican Advance Appeal. They sacrificed their evenings to do this job, and they have earned our thanks. Their quick tackling of their assignments put this parish over the top within a matter of hours, and we are justly proud of this achievement. Our quota was not large, but big enough when one considers the tasks that confront us. The generous response of our people has been most gratifying and heartening. As one of our canvassers remarked, "This has restored my faith in human nature." Even in our existing sorely straightened circumstances in St. Paul's, we will not forget that we are part of a world-wide Church, which has a work to do for God in places less fortunate than we are. Let us above all remember that the canvass for funds is not the most important part of the Anglican Advance Appeal. The emphasis is upon deepening the spiritual life of all who profess and call themselves Christians, that they may become really Christians. In this campaign each person is a missionary, not in a foreign field, but over the garden fence. Don't forget that, and see that you do your share, because your faith is a treasure that you can give away, and be enriched by so doing.

## GIBBONS

THE REV. W. W. BUXTON

The house-to-house canvass for the Anglican Advance Appeal is over, for most of us a very heartening experience and could well be counted more as a privilege than otherwise. To tell the truth we were inclined to be afraid, but the cordial reception at each house was un-failing and dispelled any fears that we would not be able to carry it through. Most of those called on were prepared for the visit, and the donations made were evidence of something a little more than making an ordinary subscription. One could almost feel that a prayer went along with the gift. We are happy to say our parish went well "over the top."

Our long talked about, much hoped for Sunday School has materialized. Attendance has been most encouraging, starting with 26 pupils, there are now 47 on the roll. Mr. and Mrs. Bill Gibbons are in charge of the classes, ably assisted by Miss Jane Gibbons and Miss Muriel Hutchings, and still another teacher is needed. It will be understood, of course, that our Rector is the guiding hand—by remote control—as his other appointments do not permit of his being present when the classes are in session.

May 21st has been named as the day when we shall all meet together on the church grounds to tidy up and beautify the surroundings.

The Bishop and Mr. R. P. Blakey visited our church recently, with a view of advising regarding certain alterations and generally renovating the exterior. We appreciated this advice and will endeavour to make our plans accordingly.

## RIFE

The congregation of St. John the Baptist, Rife, were pleased to attend to service March 10th. The Rev. C. Wolfe's sermon, the theme of which was "Temptation and Sin," was very thought-provoking. We were sorry to hear that had he not been obliged to enter hospital the next week we might have had him visit us again. There was a congregation of 24 and 11 communicants.

We were sorry to see Mr. and Mrs. T. Charlton hold their sale and leave the district on March 16th, to make their home in Edmonton. As president of our W.A. Mrs. Charlton is especially missed, and the singing at service suffers since her good voice is no longer there to help. The good wishes of us all go with them.

Regina and Dick Gerrard, who were the second couple to be married in our church, are now to be congratulated on the birth of their daughter, Marilyn Anne.

It is with pleasure that we welcome back Mr. and Mrs. Jack Ross and baby, after spending the winter on Vancouver Island.

Mrs. Frank Tuck and children are visiting her aunt, Mrs. A. Ross. We hope

to see Mrs. Tuck take part in our W.A. meetings for the duration of her stay.

Members of the W.A. gathered at the home of Mrs. M. Destrube on March 30th to make some articles needed for the church services. We are looking forward to another enjoyable day when we can have another work party.

Glorious sunshine in keeping with the spirit of Easter greeted the gathering of 22 adults and 11 children on Easter Day. Mixed bouquets of Easter lilies and tulips on the altar were provided by Mrs. Destrube. There were 10 communicants. The Rev. D. Brown's Easter message was enjoyed very much, and it is our hope that he will visit Rife again soon.

The W.A. met in the schoolhouse on the 3rd Saturday in March but owing to poor roads there was a small attendance.

Mrs. R. White gave a very nice report on the W.A. Convention in Edmonton.

We regret to report that the Hill family, who moved from this district last November, have suffered the misfortune of losing their home and belongings as a result of a fire which destroyed their home at Union Bay, March 31st. Mr. Hill and the baby suffered burns and were in hospital for a month. As an expression of sympathy members of St. John's and friends forwarded two sums of \$55 and \$65 to them.

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### THE ONOWAY MISSION

THE REV. F. A. PEAKE

Perhaps because of the fine weather or because it was the first peace-time Easter for six years, our services seemed to be particularly joyful. Easter Day began with nine o'clock celebration of Holy Communion at Wabamun to which several of the Rexboro people came. For the 11 o'clock Sung Eucharist at Onoway the congregation was the largest during the last nine years, with a record number of 54 communicants.

On the following Saturday the members of the W.A. held a very successful Easter tea and sale of work in the parish hall.

In the regular meetings the study book, "More Than Conquerors," has been completed and the members are looking forward to seeing the lantern slides illustrating it on Thursday, June 13th. Visitors will be cordially invited to this meeting.

The monthly meeting of the Vestry was held on May 3rd, when plans were discussed for painting the vicarage and installing eavestroughing. Arrangements were made as well for the canvass in connection with the Anglican Advance Appeal.

At the morning service on May 12th the Vicar made known his impending departure from the parish.

### ST. MARY AND ST. GEORGE JASPER

THE REV. T. C. B. BOON

One of the troubles about writing notes of this kind is that of necessity they are always several weeks behind when they reach the reader, and so are but a record of a shadowy past, which, in these days, recedes fast. Perhaps the point of writing them is to make the public aware that the Church is not merely another of the beauty spots in this neighbourhood which have been arranged for the entertainment of visitors, but a living institution which has a place and purpose in the life of the community. We look back with rather mixed feelings upon Holy Week. Only four people in the congregation on the Wednesday evening, but a good choir. Holy Communion on Maunday Thursday a beautiful and heartening Service. Good Friday morning most disappointing; only two choir members present and the smallest congregation for several years. Easter Day was cold and miserable outside, but there was almost a record attendance at the early service. There have been larger numbers at the Choral Celebration and Festal Evensong, but those present obviously enjoyed being there, and altogether we had more communicants this Easter than for several years. The Sunday School had its own service at 10.00 a.m. at which the Pyramid Boxes were presented and this offering amounted to \$16.68, a gratifying increase upon which Teachers and Scholars must

be congratulated. There were not so many present at the Little Helpers Service in the afternoon, which was a pity. Low Sunday was Low Sunday, low in numbers, low in spirit and low in offerings—however, it is always possible to hope for better things.

On Good Friday evening the choir presented a programme of sacred music, chiefly excerpts from "The Messiah." Mr. Snape played Bach's "Jesu, Joy of Man's Desiring," and the "Overture to the Messiah" on the organ with his usual skill and taste. The choir sang Goss's "O Saviour of the World" and Stainer's "O Saving Victim." The solos from "The Messiah" were sung by Mrs. Routledge, Mr. and Mrs. Heckley and Miss Audrey Skett.

The Easter Tea arranged by the W.A. was a great success in every way, over \$80.00 made a welcome addition to the funds. The W.A. is now meeting in the Parish Hall.

The Evening Branch W.A. met at the home of Mrs. Earle Watt on May 13th. Both branches had paid up their pledges, and are devoting their time to sewing.

A special service for the J.B.W.A. was held in the Church on May 8th, and we were glad to see most of the Senior W.A. present. The new, and very fine banner made by the Juniors themselves, was dedicated by the Vicar at this service, the banner being presented for dedication by Rae Milligan. Mrs. MacKenzie presented a number of girls to receive the awards they had earned. We look upon this as one of the most satisfactory features of the work in the Parish, and are grateful to Mrs. MacKenzie and Mrs. Peterson for the skill with which it is being done.

The Social for our Returned Men, which was held on April 30th, proved a very happy event under the genial chairmanship of Mr. Snape, the impromptu nature of the programme and the speeches by those back from the services producing a very agreeable and "family" atmosphere.

The visit of the Bishop in the interests of the Anglican Advance Appeal on May 9th was the occasion of a quite representative gathering of the congregation in the Parish Hall. It is always a privilege and a pleasure to have Bishop Barfoot with us and his leadership is inspiring. He spoke to us with clarity and conviction which was invigorating and led us to a point where we forgot much of our isolation and parochialism. We are grateful for his coming, and hope that he will be able to spare a Sunday for us before long. As this goes to press, the Campaign has got away to a good start and the canvassers are working hard and enthusiastically under the direction of Mr. Snape the organizer for St. Mary's.

Baptisms—April 14th, Thomas David Lowry; April 29th, Lawrence Edward Nelles, Margaret Rose Nelles, Frederick William Nelles.

### SEBA BEACH

The residents of Seba Beach are enthusiastically supporting the move towards the erection of a church in the village, and a partial canvass of the district has yielded some \$350. It is hoped that by the time these notes appear in print the work of construction will be well under way. We are most grateful for the allocation of Diocesan W.A. Life Members' fees amounting to \$90 for furnishings for the church.

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### DRAYTON VALLEY

The Good Friday and Easter Services were very well attended. It was a great privilege to have the Bishop come to us on Low Sunday for one Easter Communion. The picnic lunch in the Mission House garden after the service was much enjoyed by all who were able to stay for it.

The Junior W.A. attended the Girls' Festival in Edmonton and were very impressed with all they saw and heard. The kind people who gave them hospitality must have been extremely good to them as all the girls had a wonderful time and badly wanted to stay longer. On Sunday morning we attended All Saints' Church and that too was a big event.

**Holy Baptism**—On April 28th, Margaret Bills in All Saints' Church, Drayton Valley; Alec Teddy Turtiak, Adoy Gulrekl, Edward Gulrekl and Albert Gulrekl in Dunnington School, Pembina.

### ST. MARY'S, BARRHEAD

THE REV. D. V. A. BROWNE

The congregation has visibly increased since the arrival of our new minister, the Rev. D. V. A. Browne, who has recently returned from overseas' duty as Chaplain in the Armed Forces. We welcome him to our midst and hope to see him settled and comfortable after the confusion of renovating the vicarage has been accomplished.

The W.A. wish to remind the congregation of the need of funds for renovating the vicarage. Mr. Watherston will gladly receive all donations for this purpose.

It is hoped that putting the vicarage on a sound foundation will help to renew our own foundations with the Church and its work!

## Rural Deanery of Vermilion

### INNISFREE

THE REV. S. J. BELL

It is with real regret we report the death of Thos. W. Daniel on May 10th. Mr. Daniel has lived in the Rodino district and Innisfree for the past forty-eight years, having left England on May 10th, 39 years ago.

Mr. Daniel had a keen sense of humour and a ready wit and was loved by everyone.

He loved his church and with the help of a few more Anglicans was instrumental in having it started here 12 years ago. For a number of years services were held in his home.

Mrs. Daniel pre-deceased her husband some 12 years ago.

### ST. ALBAN'S, CHAILEY

St. Alban's W.A. held its first meeting at the home of Mrs. Hollyoake with fourteen members and two visitors present. Plans were made to purchase

### CLYDE

We were very happy to have Mr. Bowker with us for the past month, and sorry to bid him farewell. We wish him every success in his new field.

The W.A. held a Sale of Work and a Supper in the Legion Hut, April 27th. Fine weather and a good crowd helped to make the day a very successful one financially. The ladies are planning to use some of the proceeds for much needed Church repairs.

April 28th Archdeacon Tackaberry visited us and introduced the Rev. D. V. A. Browne as our Parish Priest.

We are all over-joyed at the prospect of regular services, and sincerely hope Mr. Browne will enjoy his work here. The W.A. met in a social way April 29th to say farewell to Mrs. G. Wilcox and her mother Mrs. Gerrold who are leaving Clyde to make their home in Heisler. The president, on behalf of the members presented each lady with a small gift and wished them every happiness in their new home.

The long deferred annual meeting was held May 12th, our new Vicar taking the chair.

Mr. Browne re-appointed Mr. Nelson as Vicar's Warden. Mr. J. W. Groombridge was re-elected People's Warden. Vestry elected: Mr. Nelson, Mr. Fry, Mr. Berwick, Mr. Groombridge and Mrs. D. MacLachlan.

Arrangements regarding the Advance Appeal were made and canvassers appointed. And now to work.

paint and shingle stain for the exterior of the Church. Flowers and fruit were to be sent to a sick veteran and each member to take her turn writing to a girl of the services who has been very ill for many months.

Each member gave money for the W.A. badge.

Twenty-five articles for the shower for Elizabeth House were exhibited for all to see and included eight tea towels, eight face cloths, five bath towels, two potholders, one cushion and one fancy utility cloth.

Bazaar articles were handed in from Mrs. Scott, Mrs. Thomas and Kathleen Sutton.

Our Easter service and communion has held April 28th with a good attendance.

A lengthy Vestry meeting was held.

On May 12th Rita Lorraine, infant daughter of Mr. and Mrs. J. C. Clennett, was baptized.

### KITSCOTY

We had our Easter Communion on April 28th. The Rev. W. Brant was able to come, and we certainly enjoyed the service.

On Easter Saturday a Sale of Work and Home Cooking was held in the United Church Parlors, kindly lent by the United Church for the occasion.

The W.A. of St. John's were very gratified by the results, \$90 being raised.

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## Rural Deanery of Wainwright

WAINWRIGHT

THE REV. L. A. BRALANT

The Lenten season and Eastertide must have marked a milestone in the progress of our church in Wainwright. The great numbers of worshippers who came during these holy seasons gave strength even to the most doubtful. We thank God for these signs of awakening, and also thank those of His children who were the human instruments responsible for making these things possible through the visitation carried out during the Advance campaign.

We appreciate the work of the choir and organist during these services. Mrs. Greer was called upon for much extra work for the midweek services and our thanks are due to her for her cheerful acceptance of these calls.

At the time of writing this report we have passed our quota of \$1,200 in the Advance Appeal and left it far behind. The magnificent response of most of our people in this matter has given us great hope, and strengthened our hands in the Lord's work. In the Lord's Name we thank our workers who went to each family during the Campaign week and did so splendidly. Our thanks too, is given to all who contributed of their substance in a sacrificial manner.

The members of the W.A. were pleasantly surprised with a visit from Bishop Barfoot on the occasion of their Sale and Cafeteria Supper on V.E. Day. The Bishop graciously opened the function and had an opportunity to meet many of the Wainwright people. Congratulations to the W.A. on such a well arranged event. The appropriate decorations in red, white and blue drew appreciative comments.

The M.S.L. members with a few other helpers gave a very beautiful Missionary Evening entitled, "Mother India" on May 1st. The colorful scenes and background music helped us to learn something of the great contribution to the life of India's women that the Christian Church has made. The entire proceeds from this presentation is being sent to support a boy in our school at Palampur. In addition to this effort, the girls had a table at the Sale of Work, and were able to add another \$12 to their funds.

**Holy Baptism**—April 20th, Maureen Maxine McLennon.

### ST. MARGARET'S, BATTLE HEIGHTS

After a three months' interval services were resumed on Easter Day at the school. The services will be continued as arranged at 3.00 p.m. It is difficult to find a time suitable to everybody, but this seems to be the best for the present.

The W.A. was also able to meet again in May. We welcome a new member, Mrs. W. Steele. The ladies have planned

a tea on June 1st in Wainwright Parish Hall.

A canvass by the Wardens is being made in the district for the Anglican Advance Appeal.

**Holy Baptism**—April 21st, Gloria Lorraine Laycock.

### HOLY TRINITY, TOFIELD

THE REV. E. N. P. ORME

The Ven. S. F. Tackaberry conducted the service of Holy Communion on Easter Sunday, April 21st. There was a good attendance at the service. The flowers on the Altar were in memory of Mr. Holmes' mother. The Rev. H. Brant conducted Morning Prayer on May 12th. There was a congregational meeting at the close of this service in connection with the Anglican Advance Appeal. A committee was appointed to canvass the town and country. This work was started in earnest the following Tuesday and at the time of writing good progress has been made and we trust with good weather conditions the district will be covered in a week or so.

The W.A. met at the home of Mrs. McCarthy on May 2nd with nine members present. Mrs. Baptist read an interesting letter from our Prayer Partner, Florence Budd. Our Easter Tea proved successful. A date was set for the cleaning of the Church by the W.A. on May 15th four members thoroughly cleaned the interior of the Church and Sunday School room. The windows were cleaned, the floors and woodwork washed and waxed and nothing was overlooked. In spite of aching muscles and stiffness through so much rubbing and scrubbing we are satisfied and happy that once more our Church was spotless and shining.

The Deanery W.A. meeting will be held at Viking on June 25th. It is hoped as many as possible will make a special effort to attend.

The returns from the Sunday School Lenten Boxes were better than ever this year and for the most part was the children's own money—a real self-denial. Two of the children wrote the G.B.R.E. Examination on May 4th.

Our sympathy is extended to Mr. and Mrs. Norman Anderson in the loss of their son Donald Arthur (seven years) at Prince Rupert. His grandparents, Mr. and Mrs. George Edwards, reside in Tofield.

### ST. MATTHEW'S, VIKING

A Good Friday evening service was held with the Rev. V. Cole in charge and we are grateful to Mr. Cole for coming to give us this service.

Our Easter Tea and Sale was held on Saturday the 20th of April. The tea tables were beautiful with flowers sent

to us from the coast by Mr. G. Bird, one of our former members of the Church. The results of the tea and sale were very gratifying; the aprons and knitted articles finding a ready sale.

Two meetings of the committee for the Advance Appeal have been held and those in charge are busy this week making their visits.

The meeting of the W.A. was held on Thursday the 9th of April with fourteen members and one visitor present.

Discussions concerning the various phases of our church work were carried on and we trust tangible results will follow. The Dorcas secretary passed out work to be done in preparation for the fall bazaar.

We were very pleased to hear that our Bishop is at last able to appoint a priest, who is to take charge of Tofield, Viking and Rodino. We trust that a great outpouring of God's spirit will rest upon our new clergyman, and that good results in the parish will follow his appointment.

Mrs. Rayment, our president, commenced the reading of the Study Book for the year, and we hope that the members will get a better insight into the workings of God in far-off places.

On Sunday the 12th we were happy to have with us the Rev. H. Brant from Edmonton.

His visits are always very welcome. After the service Mr. Brant spoke on the Advance Appeal movement.

### ST. MARY'S, EDGERTON

THE REV. W. BROOKS

The Three-Hour Service held on Good Friday was quite well attended in spite of the fact that only four remained throughout the entire period.

Easter Day saw a full Church for both Communion at 10 a.m. and Evensong. Well over thirty communicants were present in the morning, which was something of a record, and very encouraging.

The senior W.A. met at the home of Mrs. D. M. Tranmer on May 2nd when

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final plans were made for a Tea and Sale of Work to be held on the 11th of May. This function was quite satisfactory to all concerned, and many thanks are due to Mr. G. I. Sawyer who allowed us the use of his new showroom and large window space for this purpose.

When the Bishop came to solemnize the marriage of Miss Mitchell and the Rev. V. Cole, he brought the Rev. W. Brooks with him, to take charge of the Parish until such time as a permanent resident Priest is available.

## Rural Deanery of Wetaskiwin

### CAMROSE

THE REV. A. WALLIS

The Easter Services were well attended and they were fraught with sacred memories, those which we always associate with Good Friday and Easter Sunday, the triumphant suffering of the King of Kings.

They were the last services we would attend in the little Church which has meant so much to us through the years. Much could be written; suffice it to say, remembering "those things which are behind," we will reach forth unto those things which are before, and press toward the mark . . .

The Parish Hall has been moved on to the new site. It meant a great deal of hard work getting ready for Church services, but the men worked like Trojans, and the rest of us helped with the finishing touches.

Speaking to a member of the Building Committee, we were told, "There is a continued spirit of giving. Collections are coming in very satisfactory, many subscriptions arriving voluntarily."

There are many calls for money; we hear "it falls on the same people." It does. We need a new Church; we want to go "over the top" in the Advance appeal—money again. "Teach us, good Lord, to serve Thee as Thou deservest; to GIVE AND NOT TO COUNT THE COST . . ." we've heard it over and over. All right, let's do it.

President Audrey Bradley, Emma Ashmore and Joanne Stewart went up to the A.Y.P.A. Convention, and report having a lovely time and coming back enthused.

There has been a Rummage Sale, with satisfactory results, thanks to Mrs. Veal and helpers.

The flowers on Easter Sunday were from Mrs. Fuller, Sr., in memory of Barry Reeves. From Mrs. Dalzell in memory of Mr. W. D. Dalzell, and from a friend.

**Baptisms**—May 12th, Susan Elizabeth Henry; Maxine Joan Martin.

**Marriages**—April 30th, Arthur Edward Giddings and Vera (Beresford) Burfield; Donald Glen Bennett and Georgina Margaret Ruzicka.

**Burial**—May 4th, Mary Lowe Bush.

Mr. Brooks called a Vestry meeting on May 9th at the home of Mr. and Mrs. R. Kingston, at which every member was present. Plans were made for the painting of the Church, also a small repair job to the tower, then final preparations for the Anglican Advance Appeal were settled. As this item goes to press we are proud to be able to state that our parish has already "gone over the top."

**Marriage**—Marjorie Mitchell to the Rev. V. P. Cole, on Wednesday the 8th of May. The Rev. E. F. Barfoot performed the ceremony.

### ST. DUNSTAN'S, BITTERN LAKE

The Easter Choral Communion Service was very well attended, thirty-two communicating. The altar was lovely with flowers provided by members of the congregation.

On May 12th the W.A. met for corporate communion at the regular monthly celebration.

It was very encouraging to have so many present at the W.A. meeting at Mrs. Geo. Ladell's, May 9th, and especially to have Mrs. T. Owen with us once more.

The Anglican Advance Appeal went thirty per cent. over the top in this parish by May 16th. Two teams, consisting of J. G. Baker and Geo. Butcher, and A. C. Birchall and C. T. C. Roper, canvassed the district, but to Mr. Baker goes the most credit for the success of the canvass. As the canvassers are still working, it is expected the results will be even more gratifying.

Several pupils of the Sunday School wrote the G.B.R.E. exams. early this month and are now anxiously awaiting the results. We are glad to report that interest in the Sunday School is growing and the attendance improving.

### ST. MARY'S, PONOKA

THE REV. W. T. ELKIN

The May W.A. meeting was held at the home of Mrs. J. Gordon, with Mrs. Gordon and Mrs. Cooper as hostesses.

The spring tea, held on April 27th, was reported as successful. The Junior W.A. Girls did very well at their table of sewing. The articles were made by the girls themselves. It is indeed gratifying to see these young girls taking such a keen interest once more. They are under the leadership of Miss Martin and Mrs. Young.

The dresses for the Indian bazaar are being made by the members. Mrs. Scott, the Dorcas secretary, is in charge. Articles for the Hay River hospital are being collected.

**Marriage**: April 30th, Dorothy Verna Riley to Edward Alexander Sharpe.

### ST. PAUL'S, LEDUC

The Bishop was the celebrant at our Easter Communion. The service was well attended and the altar was bright with beautiful flowers.

**W.A.**: The W.A. met at the home of Mrs. G. Jobb. The Dorcas work was discussed. The next meeting will be held at the home of Mrs. R. Armstrong.

**Sunday School**: Most of our pupils wrote the G.B.R.E. examinations. We wish them success in this venture.

**Vestry**: The Vestry met on Thursday and a motion that the church lot be sold has passed. The Wardens were asked to obtain an estimate of the cost of re-decorating the church.

A very enjoyable time was held by the choir recently when they met in the parish room for a social hour.

### ST. JOHN'S, MILLET

The Guild are now holding their meetings on the last Thursday of the month. In April we all motored out to the farm home of Mr. and Mrs. J. M. Clarke. While the attendance was not large, we carried on as usual and a number of articles were handed in for the fall bazaar. A letter was read from Mrs. Newbold (our former president), now residing in Oliver, B.C. The card party was postponed until sometime in June. At the close of the meeting a delicious lunch was served by the hostess.

We extend our sympathy to Mrs. Gardiner and Kathleen in the loss of a loving husband and father. The funeral was held from St. John's Church and burial was in the local cemetery.

Easter service was well attended, and all enjoyed the message the Rector had for us.

The committees are busy on the Anglican Advance Appeal and hope to turn in a good report.

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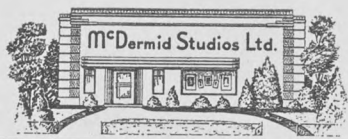
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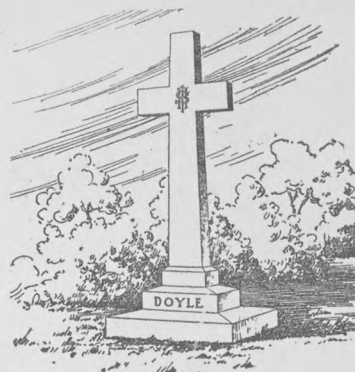
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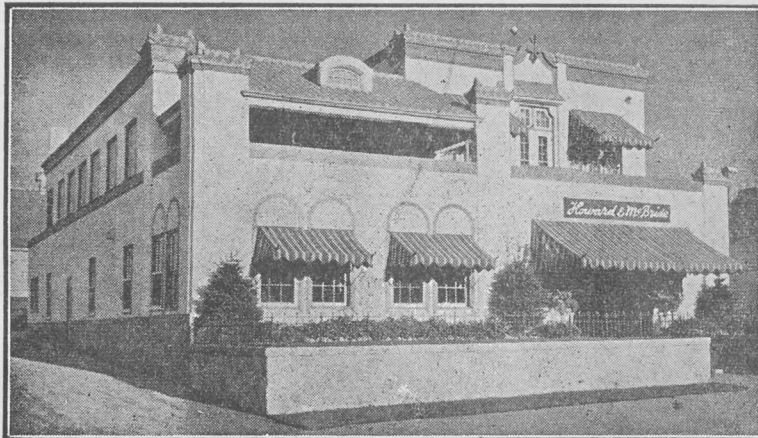
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